M.D. (Hom.) SYLLABUS
ORGANON OF MEDICINE [SPECIALITY SUBJECT]:

INTRODUCTION:
Purpose of M.D. (Homoeopathy) - Homoeopathic Philosophy:
Specialization in Organon of medicine and Homoeopathic Philosophy is to train the basic Homoeopathic graduate in the field of Organon and Homoeopathic Philosophy with better understanding of the system and to produce excellent professional thinkers and practitioners.

A postgraduate in Organon and Homoeopathic Philosophy shall:
1. Have the higher degree of proficiency both in theoretical and practical aspects of "Organon of Medicine" backed by scientific knowledge and philosophy of Homoeopathy.
2. Have the in depth knowledge of principles and laws of Homoeopathy so as to facilitate optimal care within the scope of Homoeopathy.
3. Have the ability to interpret the principles (taught by Hahnemann) in the context of developments in the health science on the present day.

Aims:
1. To aspire a true rational healing art, which can treat the sick for the permanent restoration of health.
2. To employ unprejudiced reflection adopted to each morbid condition and to treat them by the Holistic principles and philosophy of Homoeopathy.
3. To investigate what is to be cured in disease and to know what is curative in the various medicine in order to understand better the scope and limitations of Homoeopathy.
4. Shall obtain the communicative and interpersonal skills to communicate and interact with health care teams.
5. Shall adopt a scientific temper and unbiased approach to augment self-knowledge to improve the equality of treatment throughout the professional life.
6. Shall be able to co ordinate the recent advances in science with his/ her knowledge of Homoeopathy, so as to reflect better art of healing.
7. To develop an open mind to update him/ her by self-study attending courses conferences and seminars relevant to the specialty.

General objectives:

a. To develop excellent teaching skills, different techniques and educational methods in teaching Homoeopathic students and practitioners.
b. To practice medicine ethically and non injuriously and instep with principles of health care and the philosophy of Homoeopathy.
c. To demonstrate empathy and holistic approach towards sick and exhibit interpersonal behaviour in accordance with expectations of the society.
d. To educate the people and promote preventive measures for common health problems by Homoeopathy in rapid, gentle, permanent way.
e. To play responsible role in implementation of the National health programmes.
f. Undertake common health problems, use information technology and carry out research both basic and clinical with the objective of publishing his/ her work and presenting of various scientific for a by which our fellow Homoeopaths can be benefited.
g. To recognize the importance of Health as whole in individual and necessary steps should be taken while practicing Homoeopathy.
h. To prove medicines, which are partially proved in order to ascertain its true nature and qualities for the better implementation of similia.

Organon, a high water mark in Medical Philosophy, is a product of application of inductive logical method of reasoning in the solution and treatment of human pathos.
A postgraduate student of Organon needs to be grounded in the fundamentals of General Philosophy, Logic, Scientific Method and study of Man in Universe. Evolutionary study of Hahnemannian concepts in these disciplines will enable the student to firmly grasp the homoeopathic principles in evolution and the methods and techniques developed by Hahnemann. This will prepare him to critically study the contributions of masters-past and present.

Part II will take up the study of and his illustrious followers. Through a grasp of their philosophical and conceptual background, the teaching will experientially deliver to the candidate the entire experience of application of philosophy in clinical practice. This will allow the student to integrate the knowledge and help him to gain insight regarding the clinical application of the concepts and principles laid down in Homeopathic Philosophy and prepare him to take on a larger role in the exploration at academic, clinical and research levels.

Part I

Paper 1

In addition to UG Syllabus, the following topics shall be taught in detail:

GENERAL PHILOSOPHY

1. General Philosophy-Study of Development of Western Philosophy and its reflections on Medicine in general and Homoeopathy in specific. (Existentialism, Substantialism, Realism, Pragmatism, Idealism, Romanticism Materialism, Naturalism, Vitalism)
2. Relationship between Philosophy, Science and Logic-Inductive and Deductive, Contribution of Lord Bacon, Logical fallacies, Application in Homoeopathy

Part II

In addition to part I syllabus, the following topics will be covered in Part II

Paper I -

HAHNEMANN AND EVOLUTIONARY HAHNEMANNNIAN PHILOSOPHY

Following concepts have to be studied from Organon of Medicine 1st Edition to 6th Edition as it evolved and its application in the Clinical set up.

1. Concept of ‘Medical Observer’ and ‘Unprejudiced observer’ his 'Mission' and ‘Knowledges’ as conceived by Hahnemann. Methods to operationalize these in the light of current advances of methods to study man. Homoeopathic case taking and its various Dos & don’ts. Relationship with demands placed on the Healing Professions in the Modern World
3. Concept and Methods of Drug proving integrating modern analytical developments in study of effects of drugs on human organism.
4. Concept of Symptomatology, Susceptibility, Suppression and its importance in Totality formation-Evolutionary study importance in Health, Constitution, Diathesis, Disease, Recovery, Cure, Drug-effects, Remedy-effects, Suppression and Palliation, Local Application and Remedy-Reaction and regulation so that the various observations made by Hahnemann in the management of Chronic Diseases-One sided, Miasmatic, (Single and Complex), Mental diseases, Intermittent diseases, Surgical diseases, Local diseases.
5. Concept of Aetiology, Pathology, Clinical Diagnosis, and their importance in understanding Homoeopathic Theory of Chronic Diseases; its Principles, Classification and Identification of the Four Miasmatic Types, their pre-dispositions and Diseases associated with each Type. Combination of Miasms: Concept, Implications and Identification. Representation of the Four Miasmatic Types in the Homoeopathic Materia Medica and Classification of Drugs on Miasmatic Basis. Homoeopathic Management of Miasmatic Disorders and its impact on Therapeutics
7. Remedy-Selection: Concepts of Individualization; Totality of Symptoms; and Portrait of the Disease Remedy Administration: Potency-selection, Repetition, Second Prescription, Placebo and Remedy Relationship,
9. Importance of an in-depth study of Aphorisms 1-6 as conveying the Fundamental Approach to the teaching of Organon and Homoeopathic Philosophy

Paper II -

A lot of work has been done by his illustrious followers based on Hahnemannian concepts and philosophy as available in their homoeopathic literature. Students need to grasp these concepts and their clinical applications. Hence part 2 will take up study of all these concepts which have evolved post-Hahnemann based on his teachings

Post Hahnemannian contributions to the literature focusing on philosophical concepts, critical comparisons and applications in Materia Medica, Repertory and Medicine and allied branches focusing on Comparative study of the following concepts:

2. Symptomatology, Classification and Evaluation
3. Susceptibility, Immunology, Suppression and Miasms
4. Remedy Administration: Potency-selection, Repetition, Second Prescription, Placebo and Remedy Relationship

The following authors will be studied in detail:
   a. Boenninghausen
   b. Kent
   c. Boger
   d. Stuart Close
   e. Herbert Roberts

1. Study of the contributions of other illustrious followers- old and recent- to the literature focusing on philosophical concepts, critical comparisons and applications in
Materia medica, Repertory and Medicine and allied branches focusing on Comparative study of the following concepts

b. Symptomatology, Classification and Evaluation
c. Susceptibility, Immunology, Suppression and Miasms
d. Homoeopathic Theory of Chronic Diseases; its principles and interpretation in the light of present knowledge. Clinical Classification and Identification of the Four Miasmatic Types, Combination of Miasms: Concept, Implications and Identification. Representation of the Four Miasmatic Types in the Homoeopathic Materia Medica and Classification of Drugs on Miasmatic Basis. Homoeopathic Management of Miasmatic Disorders and its impact on Therapeutics
e. Remedy Administration: Potency-selection, Repetition, Second Prescription, Placebo and Remedy Relationship,
   i. Hering
   ii. J. H. Allen
   iii. Farrington
   iv. Richard Hughes
   v. Dunham
   vi. Clarke
   vii. Boericke
   viii. Sarkar
   ix. Whitmont
   x. Ortega
   xi. Dhawale

2. Comparative study of the Philosophical and Conceptual framework of Current Schools of medicine - Modern Medicine, Ayurveda, Unani, Siddha and Homoeopathy

3. Concept of Law of simple/minimum/single; Law of Similars: Evolution, Deduction, and Scientific Experimental Proof; Application and Corollaries Concept of the Dynamic Action and the Dose, in Relation to current research in Physics, metaphysics, quantum theory, molecular and nanomedicine

List of Recommended Reference Books for Organon of Medicine:

2) S. Hahnemann-Lesser Writings, B. Jain Publisher, New Delhi.
3) S. Hahnemann-Chronic Diseases, B. Jain Publisher, New Delhi.
4) J. K. Kent—Lectures on Homoeopathy Philosophy, B. Jain Publisher, New Delhi.
5) J. T. Kent - Minor Writings, B. Jain Publisher, New Delhi.
6) J. T. Kent - Lesser writings, B. Jain Publisher, New Delhi.
7) Sarcar, B. K. Commentary on Organon of Medicine, Published by Bhattacharya and Company Pvt. Ltd., 73, Netaji S. road, Calcutta.
8) H. A. Robert - Principles and practices of Homoeopathy, B. Jain Publisher, New Delhi.
9) S. Close - Genius of Homoeopathy, B. Jain Publisher, New Delhi.
10) Boeninghausen - Lesser Writings, B. Jain Publisher, New Delhi.
11) Farrington - Lesser Writing, B. Jaia Publisher, New Delhi.
14)G. Boericke- Principles of Homoeopathy, B. Jain Publisher, New Delhi.
15) Clarke - Constitutional Medicine, B. Jain Publisher, New Delhi.
16) C. M. Boger - Studies in the Philosophy of healing, B. Jain Publisher, New Delhi.
17) W. K. Wright - A History of Modern Philosophy
19) Banerjee - Chronic Disease its cause and cure, B. Jain Publisher, New Delhi.
20) J. K. Allen - Chrome Miasms, B. Jain Publisher, New Delhi.
21) Phillis Spaight - Chronic miasms.
23) Dudgeon - Principles and Practices of Homoeopathy, B. Jain Publisher, New Delhi.
24) Richard Hael; Life of Hahnemann, B. Jain Publisher, New Delhi.
25) Datta: Contemporary Philosophy
26) Durant Will: The story of Philosophy
27) Hospers John: Introduction to Philosophy
28) Irving Copi: Introduction to Logic
29) Sharma C. D.: Indian Philosophy
30) Wolf A. Textbook of logic - Surjit Publication
31) Allen.: The Chronic Miasms
32) Boenninghausen Von C. M. F.: Lesser Writings.
33) Boger, C. M.: Studies in the Philosophy of Healing
34) Boger, C. M.: Collected Works
35) Bradford: Life History of Hahnemann Vol. 1 & 2
36) Clarke: Constitutional Medicine
39) Dhawale M. L.: Perceiving I
40) Dhawale M. L: ICR Symposium on Hahnemannian Totality
41) Dhawale M. L.: Life and Living
42) Dudgeon: Principles and Practice of Homoeopathy
43) Dunham, Carroll: Homoeopathy, the Science of Therapeutics: A collection of Papers elucidating and illustrating the Principles of Homoeopathy
44) Farrington: Lesser writings
45) Haehl Richard: Life & Work of Hahnemann Vol.– I & II
48) Hahnemann, S.: The Chronic Diseases, their Peculiar Nature and their Homoeopathic Cure
49) Hahnemann, S.: Lesser Writings.
50) Hughes Robert: Principles & Practice of Homoeopathy
51) Kent, J. T.: Lectures on Homoeopathic Philosophy
53) Kent J. T.: Lesser writings
54) Ortego: The Chronic Miasms
56) Sarkar B. K.: Commentary on Organon of Homoeopathy
57) Sarkar B.K.: Essays on Homoeopathy
58) Shepherd Dorothy: Magic of Minimum dose
59) Speight Phyllis: Chronic Miasms
60) Whitmont E. Psyche & Substance
61) Whitmont E. The Symbolic Quest